

Stockholm Colloquium in Philosophy

Past colloquia:

2002-2003

Frank Jackson, Australian National University, *Narrow Content and Representationalism* 29.11.2002

Jason Stanley, University of Michigan, Ann Arbor, *The Case for Contextualism in Epistemology* 13.2.2003

Jennifer Saul, University of Sheffield, *Pornography, Speech acts, and Context* 27.2.2003

Ian Proops, University of Michigan, Ann Arbor, *The Concept of Substance in Wittgenstein's Tractatus* 8.5.2003

James Conant, University of Chicago, *Varieties of Skepticism* 22.5.2003

2003-2004

Stathis Psillos, University of Athens, *Scientific Realism and the Base-Rate Fallacy* 12.9.2003

Simon Blackburn, University of Cambridge, *Fictionalism* 16.10.2003

John Perry, Stanford University, *Return of the Zombies* 20.11.2003

Emma Borg, University of Reading, *The role of mind-reading in understanding language* 27.11.2003

Ted Sider, Rutgers University, *Vague, so untrue* 16.12.2003

Darragh Byrne, University of Birmingham, *The Contents of Phenomenal Concepts* 5.2.2004

Jocelyn Benoist, *Varieties of Semantic Objectivism: objects, propositions, states of affairs* 19.2.2004

Martina Reuter, Helsinki University, *Appearance, truth and limitations: merleau-Ponty on the history of philosophy* 4.3.2004

Margaret Gilbert, University of Connecticut, *Shared Values, Social Unity, and Liberty* 18.3.2004

Jennifer Hornsby, University of London, Birkbeck, *Linguistic action and the knowledge of speakers* 1.4.2004

Bob Myers, York University, *Practical reason and desire* 13.4.2004

Pascal Engel, Sorbonne, *How belief aims at truth* 22.4.2004

Susan Hurley, University of Warwick, *Rational agency, cooperation, and mindreading* 13.5.2004

Paisley Livingston, Lignan, Hong Kong, *What is a Text?* 18.5.2004

2004-2005

James Ladyman, University of Bristol, *Common Sense, Induction and Constructive Empiricism* 16.9.2004

Brian McGuinness, Oxford University, *Wittgenstein: Philosophy or Literature?* 1.10.2004

Nicos Stavropoulos, Oxford University, *Principles, Laws and Hypothesis* 7.10.2004

Fred Feldman, University of Massachusetts, *Moore's open question argument* 30.11.2004

Jesse Prinz, University of North Carolina, *The Perceptual Basis of Concepts* 16.12.2004

Joseph Raz, University of Oxford, *The Myth of Instrumental Rationality*, 31.3.2005

David Pears, University of Oxford, *The Development of Wittgenstein's Ideas about the Pronoun 'I'*, 2.05.2005

Ned Block, New York University, *The Epistemological Problem of the Philosophy of the Neuroscience of Consciousness*, 10.5.2005

François Recanati, Institut Jean-Nicod, *Situation-Relativity*, 20.5.2005

2005-2006

Andrew Williams, University of Reading, *Living as Equals: Right or Responsibility*, 20.10.2005

Johan van Benthem, University of Amsterdam & Stanford University, *Epistemic Logic and Epistemology: the state of their affairs*, 27.10.2005

Sara Heinämaa, University of Helsinki, *Naturalistic, personalistic, and phenomenological: three attitudes towards the body*, 17.11.2005

Camilla Serck-Hanssen, Oslo University, *Kant on Succession*, 24.11.2005

Alan Weir, Queen's University, Belfast, *Radical Interpretations of Quine?*, 26.01.2005

Roger Crisp, University of Oxford, *Hedonism Reconsidered*, 16.03.2006

Michael McKinsey, Wayne State University, *Externalism and Privileged Access are Inconsistent*, 30.03.2006

Michael Devitt, CUNY, The Graduate Center, *Resurrecting Biological Essentialism*, 11.04.2006

Tim Lewens, University of Cambridge, *Darwinism, Mayr, and Population Thinking*, 8.05.2006.

Paul Boghossian, New York University, *What is Relativism?*, 30.05.2006.

2006-2007

Bill Brewer, University of Warwick, *Perception and its Objects*, 05.10.2006

Genoveva Marti, University of Barcelona, *The Directness of Reference and Thought*, 18.10.2006

Patrick Greenough, University of St Andrews, *How to be a Reliabilist*, 07.12.2006

Denis McManus, University of Southampton, *The Unity of Language and the Generality of Logic in the Early Work of Wittgenstein*, 8.2.2007.

Ralph Wedgwood, Oxford University, *The Normativity of the Intentional*, 22.3.2007.

Katalin Farkas, Central European University, Budapest, *Knowledge and Discrimination*, 12.4.2007.

Michael Bishop, Northern Illinois University, *The Virtues of Epistemological Minimalism*, 17.4.2007.

Panos Dimas, Oslo University, *Teachers of Virtue*, 24.5.2007.

Barry Smith, Birkbeck College, *Relativism, Meaning and Truth*, 7.6.2007.

2007-2008

Hillel Steiner, Manchester University, *A Famous Conflict*, 13.9.2007.

Pekka Väyrynen, University of California, *Explaining Exceptions in Ethics*, 27.9.2007.

Stefano Predelli (University of Nottingham) & Isidora Stojanovic (Institut Jean-Nicod), *Relativizing Kaplan: The Metasemantic Case for Relativist Semantics*, 11.10.2007.

Michael Zimmerman (University of North Carolina), *Partiality and Intrinsic Value*, 11.12.2007.

Christel Fricke, Oslo University, *How to learn to be a moral person. On Adam Smith's Moral Theory*, 21.2.2007.

Samir Okasha, University of Bristol, *Where Evolution and Rational Choice Part Ways*, 6.3.2007.

Stephen Finlay, University of Southern California, *What 'Ought' Probably Means*, 27.03.2008.

Jussi Haukioja, University of Turku, *Intuitions, Experiments and Externalism*, 17.04.2008

Helen Steward, University of Leeds, *Fresh Starts*, 15.05.2008.

Ben Bradley, University of Syracuse, *A Defense of Hedonism*, 29.05.2008.

Fall 2008

Edouard Machery, University of Pittsburgh, *Two Conceptions of Subjective Experience*, 23.09.2008.

Susanna Siegel, Harvard University, *Cognitive Penetrability and Perceptual Justification*, 25.09.2008.

Thomas Nagel, New York University, *Secular Philosophy and the Religious Temperament*, 23.10.2008.

Christopher Gauker, University of Cincinnati, *Perception as the Representation of Perceptual Similarity*, 30.10.2008.

Matti Eklund, Cornell University, *Language Pluralism in Metaontology and Metaethics*, 06.11.2008.

Kristen Bykvist, Oxford University, *Objective versus Subjective Moral Oughts*, 04.12.2008.

Pauliina Remes, Uppsala University, *Censorship in Plato's Republic*, 18.12.2008.